

# **Exhibit 5**

## Hang Le

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**From:** Gloria Pence <gpence@lynberg.com>  
**Sent:** Friday, October 18, 2024 1:40 PM  
**To:** dalekgalipo@yahoo.com; Hang Le; Diana.Esquivel@doj.ca.gov  
**Cc:** Shannon Gustafson; Amy R. Margolies; Anita K. Clarke  
**Subject:** Botten v. County of San Bernardino, et al.  
**Attachments:** NOD of Anabelle Botten.pdf; NOD of J.B..pdf; NOD of Jonathan Wayne Botten, SR..pdf; NOD of Tanja Botten.pdf

Dear Counsel, please see the attached.

Kindest,

Gloria Pence  
*Legal Secretary to*  
Shannon L. Gustafson  
Anita K. Clarke  
Amy Margolies  
Mark Menses

Off: (714) 937-1010 Fax: (714) 937-1003



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